

Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

PAGE 1 OF (COVER PAGE)

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>		<b>Report Filed By:</b>		1. CANDIDATE		2. COMMITTEE <input checked="" type="checkbox"/>		3. LOBBYIST	
Name of Filing Committee, Candidate or Lobbyist: <u>Friends of Ce-Ce Gerlach</u>									
Street Address: <u>435 N. Hall St</u>									
City: <u>Allentown</u>				State: <u>PA</u>		Zip Code: <u>18102</u>			
<b>TYPE OF REPORT</b>  (place X to the right of report type)	1ST THURSDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT	YES	NO <input checked="" type="checkbox"/>
	5TH THURSDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT	YES	NO <input checked="" type="checkbox"/>
	ANNUAL REPORT	7. <input checked="" type="checkbox"/>	YEAR	<u>2024</u>		FILING METHOD		PAPER <input checked="" type="checkbox"/>	DIGITAL
Name of Office Sought by Candidate: <u>Allentown City Council</u>					DATE OF ELECTION		District Number	Office Code	Party Code <u>Dem</u>
					MO. DAY YEAR <u>11 5 2024</u>				County Code
							(SEE INSTRUCTIONS FOR CODES)		
<b>Summary of Receipts and Expenditures from:</b>									
MO. DAY YEAR <u>1 1 2024</u> To MO. DAY YEAR <u>12 31 2024</u>									
A. Amount Brought Forward From Last Report					\$ <u>1,689.11</u>				
B. Total Monetary Contributions and Receipts (From Schedule I)					\$ <u>300</u>				
C. Total Funds Available (Sum of Lines A and B)					\$ <u>1,989.11</u>				
D. Total Expenditures (From Schedule III)					\$ <u>698.69</u>				
E. Ending Cash Balance (Subtract Line D from Line C)					\$ <u>1,290.42</u>				
F. Value of In-Kind Contributions Received (From Schedule II)					\$ <u>0</u>				
G. Unpaid Debts and Obligations (From Schedule IV)					\$ <u>0</u>				

**AFFIDAVIT SECTION**

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 15 day of Feb 2025

Schirp Ghodasara Signature of Person Submitting Report

My commission expires 07/18/2025 MO. DAY YR.

Notary Seal: Commonwealth of Pennsylvania - Notary Seal, Schirp P. Ghodasara, Notary Public, Lehigh County, My Commission Expires July 18 2025, Commission Number 1317200

Signature of Person Submitting Report: SHARON FINNEGAN

Printed Name: SHARON FINNEGAN

Area Code: 610 Daytime Telephone Number: 844-1194

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 30 day of January 2025

Schirp Ghodasara Signature of Candidate

My commission expires 07/18/2025 MO. DAY YR.

Notary Seal: Commonwealth of Pennsylvania - Notary Seal, Schirp P. Ghodasara, Notary Public, Lehigh County, My Commission Expires July 18 2025, Commission Number 1317200

Signature of Candidate: Cecilia Gerlach

Printed Name: Cecilia Gerlach

Area Code: 484 Daytime Telephone Number: 597-0354

Department of State • Bureau of Commissions, Elections and Legislation  
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